

**NOVA SOUTHEASTERN UNIVERSITY**  
**EMPLOYMENT SUMMARY FOR 2025 GRADUATES**

| EMPLOYMENT STATUS  | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed – Bar Admission Required/Anticipated              | 141                 | 2                    | 2                   | 0                    | 145    |
| Employed - J.D. Advantage                                  | 3                   | 0                    | 0                   | 1                    | 4      |
| Employed - Professional Position                           | 10                  | 0                    | 0                   | 0                    | 10     |
| Employed - Other Position                                  | 3                   | 0                    | 0                   | 0                    | 3      |
| Employed - Undeterminable                                  | 0                   | 0                    | 0                   | 0                    | 0      |
| Enrolled in Graduate Studies                               |                     |                      |                     |                      | 2      |
| Employed – Start Date After March 16, 2026                 |                     |                      |                     |                      | 1      |
| Unemployed - Not Seeking                                   |                     |                      |                     |                      | 2      |
| Unemployed - Seeking                                       |                     |                      |                     |                      | 26     |
| Employment Status Unknown                                  |                     |                      |                     |                      | 10     |
| Total Graduates  |                     |                      |                     |                      | 203    |
| <b>Each graduate is counted only once in this section.</b> |                     |                      |                     |                      |        |

| EMPLOYMENT TYPE                            | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms                                  |                     |                      |                     |                      |        |
| Solo                                       | 1                   | 0                    | 0                   | 0                    | 1      |
| 1 - 10                                     | 43                  | 1                    | 1                   | 1                    | 46     |
| 11 - 25                                    | 14                  | 0                    | 0                   | 0                    | 14     |
| 26 - 50                                    | 7                   | 0                    | 0                   | 0                    | 7      |
| 51 - 100                                   | 5                   | 0                    | 0                   | 0                    | 5      |
| 101 - 250                                  | 7                   | 0                    | 0                   | 0                    | 7      |
| 251 - 500                                  | 15                  | 0                    | 0                   | 0                    | 15     |
| 501 +                                      | 14                  | 0                    | 0                   | 0                    | 14     |
| Unknown Size                               | 1                   | 0                    | 0                   | 0                    | 1      |
| Business & Industry                        | 14                  | 0                    | 1                   | 0                    | 15     |
| Government                                 | 19                  | 1                    | 0                   | 0                    | 20     |
| Public Interest                            | 12                  | 0                    | 0                   | 0                    | 12     |
| Clerkships - Federal                       | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - State, Local, and Territorial | 3                   | 0                    | 0                   | 0                    | 3      |
| Clerkships - Tribal                        | 0                   | 0                    | 0                   | 0                    | 0      |
| Clerkships - International                 | 0                   | 0                    | 0                   | 0                    | 0      |
| Education                                  | 2                   | 0                    | 0                   | 0                    | 2      |
| Employer Type Unknown                      | 0                   | 0                    | 0                   | 0                    | 0      |
| Total                                      | 157                 | 2                    | 2                   | 1                    | 162    |

| LAW SCHOOL FUNDED POSITIONS                   | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed – Bar Admission Required/Anticipated | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - J.D. Advantage                     | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Professional Position              | 0                   | 0                    | 0                   | 0                    | 0      |
| Employed - Other Position                     | 0                   | 0                    | 0                   | 0                    | 0      |
| Total Employed in Law School Funded Positions | 0                   | 0                    | 0                   | 0                    | 0      |

| EMPLOYMENT LOCATION                           | LOCATION | Number |
|---|----------|--------|
| State/U.S. Territory - Largest Employment     | FLORIDA  | 148    |
| State/U.S. Territory - 2nd Largest Employment | NEW YORK | 2      |
| State/U.S. Territory - 3rd Largest Employment | ARIZONA  | 1      |

| EMPLOYMENT LOCATION           | NUMBER |
|-------------------------------|--------|
| Employed in Foreign Countries | 3      |

A one-page summary of key category definitions can be found under the Consumer Information section of: [https://www.americanbar.org/groups/legal\\_education/resources/employment-questionnaire-resources/](https://www.americanbar.org/groups/legal_education/resources/employment-questionnaire-resources/)

If there are ties in the Employment Location section, locations are prioritized and displayed alphabetically. As a result, some tied locations may not be included in the report.

This data reflects graduates' post-graduate status as of March 16, 2026.