

SBA Meeting # 8
Sunday, January 10th, 2015
6:00PM in L4

Present:

Lyn Roman
David Nudel
Willis Bowden
Monica Margulis
Anna Yeginbaryan
Chanelle Ventura
Michael Beharry
Krizia Toledo
Astrid Hervas
Melissa Taylor
Daniel Magdule
Anthony Cuttrona
Storm Tropea
Vijay Choksi

Absent:

Adam Benna
Sunni DeGracia

Happy New Year!

Recap:

- **Organization Toy Drive**
 - We collected over 1000 toys!
 - Donated to GAL.
 - GAL was distributing our contribution to various other needy orgs throughout the month of December.

- **Back to the Grind Social**
 - Feedback?
 - Over 250 ppl in attendance.
 - Next potential event: Happy Hour at Cowboys.
 - Tentative date - April 8th.

- **SBA Store Tabling**
 - Select a date
 - New T-Shirt Company Recommendations:
 - Please submit suggestions.

- **Goal for Sweeps Money:**
 - Water filter
 - Should be installed this month.
 - Bar library hours – Changed for bar prep, and one weekend before reading days!
 - Dean Garon approved proposal of library hour extensions. Waiting on Public safety to confirm their availability during those additional hours.
 - Library printer

- **Other Issues:**
 - Supreme court Café
 - Still waiting on catering dept. to follow up.

- **Student Lounge Fridge**
 - Possible Surveillance
 - Potentially send out all student email week of clean as notice.

New Business

- **Graduation Tickets**
 - This year, campus wide mandate will be implemented - graduation will be held in Taft Center.
 - All Deans are working on getting us additional tickets. Should this not result in additional tickets, SBA is ready to file a proposal to main University in charge of all graduations.

Faculty Committee

1. **Alumni**
2. **Admissions**
3. **Appointments (Adjunct)**
4. **Curriculum**
 - a. Extensive meeting held last Friday.
 - b. Storm needs to be added to email list.
5. **Governance - Automatically SBA Vice-President**
6. **Programming**
 - a. Going to send out survey to current and past evening students.
 - b. Important for as many evening students to participate because this is how their voices will be heard.
7. **Student Affairs - Automatically SBA President**
 - a. Email Policy/FAQ Policy

- b. Potentially change weight of +/- grades. Comparing to other schools as part of a study in assessing change.
- c. Frequently Asked Questions:
 - i. Dean's list.
 - ii. Merit scholarship / GPA requirement – night students qualify as well.

Upcoming Events

- **Barristers' Ticket Sales**
 - Tuesday, January 20th
 - Parking should be free with out ticket. We will address this with venue and inform students.
 - Post advertisement of event on social media / section pages.

- **Winter Budget Meeting**
 - Saturday, January 24th
 - Orgs are turning their budgets in by Wednesday.
 - Meeting #9 + budget meeting.
 - Report at 9 am.

- **My Secret Valentine**
 - Thursday, February 12th,
 - Need to coordinate cupcakes order.
 - Need to coordinate Roses order.
 - Tabling the week before to pre sale items.
 - Create sign up sheet.

- **Barristers' Ball**
 - Saturday, February 21st
 - See above.

- **SBA Alumni Happy Hour**
 - Friday, March 27th
 - Tentative venues: Tarpon Bend / Grille 401

- **NSU LAW Happy Hour**
 - Thursday, April 2nd, 2015
 - See above.
 - Other law schools are interested in joint social.
 - Will work on this to see if we can make it happen.

- **Kick for a Cause- Charity Event w/ Med and Pharm schools**
 - Saturday, March 14th
 - Choosing Charity: Potential Options
 - Handy

- United Way
- Children's Miracle Network
- Make a Wish
- American Cancer Society
- Autism Speaks
- Attractions / Entertainment
 - Bounce House
 - Melissa will check email for info from last year's vendor.
 - Home Depot
 - Kid's Workshop – Storm
- Food
 - Hot dogs
 - Hamburgers
- Venue
 - Contact venues
 - Soccer field Anthony suggested – Soccer Complex
- Signs
 - Want to produce more professional signs that can be used long term.
- Graphics
 - Chanelle has a potential contact
- Swag bag
 - Going to be handed out to players/participants
- Sponsors
 - Everyone will have to go to at least one venue until you get a sponsor.
 - Letter will detail info needed to present to various businesses.

Professor of the Month

Voted by majority: **Professor Curtis!!!!**

Meetings

- January 11th- Meeting #8
- January 24th- Budget Meeting/Meeting #9
- January 31st- Meeting #10 (Sat @ 10:00 am due to Superbowl on Sunday)
- February 15th- Meeting #11
- March 15th- Meeting #12
- March 29th- Meeting #13
- April 12th- Meeting #14

E-Board Reports

- **President:**
- **Vice-President:**
- **Treasurer:**
 - **Reimbursement Procedures – MAKE SURE WE ALL GET THIS DONE!**
 - **Didn't get paid:**
 - **Storm**
 - **Willis**
 - A Form will be available in office to attach receipt(s) –OR–
 - Email Astrid the following:
 - N #
 - Address
 - Cell Phone #
 - PDF or Receipt
- **Secretary:**
 - **SBA STORE**
 - **Look out for email with distribution times for this Wednesday.**

SPRINKLERS:

8: 30 am and 12:30 am

Next Meeting Points of Interest

- Discuss

Good and Welfare