

**SBA Meeting # 7**  
Sunday, November 23rd, 2014  
6:00PM in L4

---

**Present:**

Lyn Roman  
David Nudel  
Sunni DeGracia  
Willis Bowden  
Monica Margulis  
Anna Yeginbaryan  
Chanelle Ventura  
Michael Beharry  
Krizia Toledo  
Astrid Hervas  
Melissa Taylor  
Daniel Magdule  
Anthony Cuttrona  
Storm Tropea

**Absent:**

Adam Benna  
Vijay Choksi

**Tardy:**

**Recap:**

- **SBA Store Tabling**
  - During Crunch Time
- **Goal for Sweeps Money:**
  - Water filter – Coming soon
    - No exact date of installation given.
  - Bar Library Hours
    - Bring up hours issue for ALL reading days. (Friday after thanksgiving Lib listed as closing at 6 p.m. – too early for finals time).
  - Library Printer
- **Other Issues:**
  - Supreme Court Café
    - Waiting to hear back

## New Business

- **Student Lounge Fridge**
  - Possible Surveillance
    - Lots of complaints about food being stolen from the fridge, potentially from homeless individuals.
    - There have been complaints about homeless individuals sleeping..etc in the student lounge.
    - Having student access only + surveillance of the lounge would be a great expense, but has important benefits (Safety) for our student body.
      - Especially in light of dangers faced by other Universities recently.
- **24/7 night at the Library**
  - Possible Target Market?
    - Most likely 1Ls.
  - Times?
    - Definitely close to 1L memo due date or finals.
    - 8 – 8 or 9 – 9.

## Faculty Committee

1. **Alumni**
2. **Admissions**
3. **Appointments (Adjunct)**
  - a. Meeting was held on the 11<sup>th</sup>.
  - b. Looking to hire an adjunct professor for Negotiable Instruments.
  - c. Reviewing Adjunct Professor Handbook from other law schools to update ours.
  - d. Look into better training for our adjunct professors.
4. **Curriculum**
  - a. Meeting next week – December 8<sup>th</sup>.
  - b. Dean Garon has several new course proposals to offer here.
5. **Governance - Automatically SBA Vice-President**
6. **Programming**
  - a. Evening students survey will be disseminated next semester.
  - b. We will send out email on their behalf.
  - c. Evening reps make announcements in their sections.
7. **Student Affairs - Automatically SBA President**
  - a. Email Policy
    - i. Potentially each org allowed one email per week.
      1. Additional emails would need to be approved by Dean Struffolino.

## Upcoming Events

- **Organization Toy Drive**
  - November 10th - November 28th

- Delivery Date OPTIONAL: December 13th.
  - Potentially 9 a.m.
- Shelter Selection
- We are each encouraged to bring in at least one toy.
- Toys will be collected on the 12<sup>th</sup>.
  - Each org should gather their total donation together and email Lyn with their total donation count
  - **GAL –Holiday Angels = VOTED BY MAJORITY.**
  - *H.A.N.D.Y. = Fostering Children Program*
  - *Migrant Workers in Homestead*
- **Crunch Time**
  - **Sign up Sheets**
    - November 30<sup>th</sup>: 1:00 p.m.
    - December 4<sup>th</sup>: 5:00 p.m.
    - December 9<sup>th</sup>: 1:00 p.m.
  - Options:
    - Publix Subs
    - Pizza (From Pizzarella)
    - Chic-fil-a
  - **PLEASE SIGN UP for 2 of the 3 Crunch Time events.**
    - **Sign up Sheets are now available on TWEN.**

### Winter Dates

- **Back to the Grind Social**
  - January 8/9th
  - Options:
    - **Cowboys**
      - 1/10/15 (Only)
      - Free Admission
      - Open Bar 10 – 11 p.m.
      - Country music with an hour of Open Format music.
    - **CYN**
      - 1/9/15 OR 1/10/15
      - Free Admissions
      - Open Bar 10 – 11 p.m.
      - 2-4-1 from 11 – 12 p.m.
    - **Passions at the Hardrock**
      - Friday, 1/9/15
      - Free Admission all night
      - Open Bar 10 – 12
    - **Discussion Period**
      - *We need to offer a different place other than CYN.*

- *Hardrock generally offers other venues for people to bounce around after if they are not happy with Passions.*
  - *Cowboys is a fun, chill spot that always is successful.*
- **Passions at the Hardrock – VOTED BY MAJORITY**
  - **Friday, 1/9/15**
  - Free Admission all night
  - Open Bar 10 – 12
- **Winter Budget Meeting**
  - Saturday, January 24th, 2015
- **My Secret Valentine**
  - Thursday, February 12<sup>th</sup>
- **Barristers' Ball**
  - Saturday, February 21st at the Diplomat Hotel
- **Kick for a Cause**
  - Saturday, March 14th

#### E-Board Reports

- **President:**
  - **Astrid is SBA Member of the Month!!!! Thank you for working hard all semester as our treasurer!**
- **Vice-President:**
- **Treasurer:**
  - **Stipends!**
    - **Please fill out proper forms and complete course ASAP so that you can receive your money in December.**
  - **Reimbursement Procedures**
    - A Form will be available in office to attach receipt(s) –OR–
    - Email Astrid the following:
      - N #
      - Address
      - Cell Phone #
      - PDF or Receipt
- **Secretary:**
  - **SBA STORE**
    - As of right now, no tset date for pre orders shipment.
    - Will inform once we know so you can share with your constituents.
    - Idea is still to disperse during Crunch Time events.
  - **Help with Crunch Time Purchase**

- When Krizia chooses a date to purchase items this week, she will ask to see if anyone is available to accompany her and help with all the merchandise. Any help is always greatly appreciated!!!

Next Meeting Points of Interest

- Discuss

*Good and Welfare*