

**SBA Meeting # 6**  
Sunday, November 9th, 2014  
6:00PM in L4

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**Present:**

Lyn Roman  
Anthony Cuttrona  
David Nudel  
Sunni DeGracia  
Willis Bowden  
Monica Margulis  
Anna Yeginbaryan  
Chanelle Ventura  
Michael Beharry  
Krizia Toledo  
Astrid Hervas  
Melissa Taylor  
Daniel Magdule

**Absent:**

Adam Benna  
Vijay Choksi

**Tardy:**

Storm Tropea (Law Review)

**Recap:**

- **SBA Store Tabling**
  - Next Tabling: November 13th
    - Last one for this semester
    - Sign up available NOW on TWEN
  - **CANCELLED**
- **Goal for Sweeps Money:**
  - Water filter – Coming soon
  - Bar Library Hours
    - Dean Young Report
      - 9PM Fridays/Thursdays
      - 2AM Bar Prep Hours
      - 24/7 Proposal
    - Also getting an additional printer on the main floor.

- **Other Issues:**
  - Supreme Court Café
    - Waiting to hear back
  - Vending Machines
    - Should be up and running!
    - All directories should go directly to: vending@nova.edu. Please make sure the machine's ID # is included on your email.

New Business:

- **Curriculum Meeting**
  - Collect Questions
  - Town Hall suggestions from SBA were forwarded to committee.
    - Committee suggests having the town hall meeting with SBA.
    - This meeting will take place next semester.
      - Open it up to the school to send SBA questions/issues/suggestions for SBA to present at this meeting.
      - Possibly have this meeting recorded / Mins taken and then send out to student body.
      - Possibility of having the meeting open to whoever wants to attend.
- **SELS Reallocation**
  - *2 previous events reallocated to:*
  - Joint networking event with the Young Lawyers Division
    - Bull's Market on Thursday 11-
    - Vote:
      - Motion to vote YES for Reallocation: David
      - Second: Monica
      - PASSES by majority

### Faculty Committee

#### **1. Alumni**

- a. Working on creating an event, which would consist of: Break out groups / Icebreakers to help students better prepare for the speed networking Public Interest Day.
  - i. Being proposed to Dean Garon.

#### **2. Admissions**

#### **3. Appointments (Adjunct)**

- a. Meeting this Tuesday at 5:15 p.m.

- b. Going to talk about the reviews of the Adjunct Professor and the hiring of an Adjunct for Negotiable Instruments course.

#### 4. Curriculum

- a. *See Above*

#### 5. Governance - *Automatically SBA Vice-President*

#### 6. Programming

- a. Committee is reviewing the evening division and they will be sending out a survey to all evening students after they send it to curriculum committee. Another meeting scheduled for this month.

#### 7. Student Affairs - *Automatically SBA President*

##### a. Email Policy

- i. Limit the amount of emails sent from the Student Organizations.
- ii. Ideas:
  - 1. One email with all upcoming events for the week.
  - 2. One weekday that Orgs can send out emails.
  - 3. Limited to Intranet posting.
  - 4. Invites that are automatically added to calendar once accepted.

#### Upcoming Events

- **SBA MEETINGS**
  - November 9th
  - November 23rd – **LAST ONE FOR THE SEMESTER**
  
- **Organization Toy Drive**
  - November 10th - November 28th
  - Delivery Date OPTIONAL: December 13th.
  - *Thank you Anna & Chanelle for our beautiful toy box!*
  - *Thank you Willis for obtaining a donation from Walmart!*
  - Shelter Selection
    - *GAL –Holiday Angels*
      - *Guardian ad Litem Program*
    - *Women in Distress*
    - **TABLE until next meeting: LOOK UP OTHER POSSIBLE ORGANIZATIONS TO DONATE TO.**
  
- **Crunch Time**
  - November 27 - December 12th
  - Pick Dates
    - **November 30<sup>th</sup>: 1:00 p.m.**
    - **December 4<sup>th</sup>: 5:00 p.m.**
    - **December 9<sup>th</sup>: 1:00 p.m.**
  - Options:
    - Publix Subs

- Pizza – David will contact Pizzarella on Sheridan and 46th
- Chic-fil-a
- **SBA Secret Santa Dinner**
  - Pick Date
    - **November 23<sup>rd</sup>: Dinner after Meeting**
  - **\$20 Limit**

### Winter Dates

- **Back to the Grind Social**
  - January 8/9th
  - Date/Venue
    - Las Olas / Ft. Lauderdale area
- **Winter Budget Meeting**
  - January 24/25th
  - **VOTE:**
    - Motion to Vote for Saturday the 24<sup>th</sup>: Krizia
    - Second: Michael
      - PASSES by Majority
- **My Secret Valentine**
  - February 12<sup>th</sup>, Thursday
- **Barristers' Ball**
  - February 21st at the Diplomat Hotel
  - *Sending out "Save the Date" this upcoming week.*
- **Kick for a Cause**
  - March 14th

### E-Board Reports

- **President:**
  - **Professor of the Month**
    - November
      - Professor Arcabascio! Thank you for volunteering your time to our student body organizations and for the attention you give your students.
- **Vice-President:**
  - **Barristers**
    - Table selection
      - King's Table for SBA members
    - Invitations

- Save the Date sent out this upcoming week.
  - Invitations will be sent via email.
- Entertainment
  - **Ideas:**
  - Snow Cone Station
  - Slit walkers
  - Live Ice sculptures
  - Fog vs. Confetti
  - Screens
  - Ice Bar with select signature drinks
- **Treasurer:**
  - **Stipends!**
    - Please fill out proper forms and complete course ASAP so that you can receive your money in December.
      - Follow instructions given in Astrid's email
  - **Reimbursement Procedures**
    - A Form will be available in office to attach receipt(s) –OR-
    - Email Astrid the following:
      - N #
      - Address
      - Cell Phone #
      - PDF or Receipt
- **Secretary:**
  - **SBA STORE**
    - Scanners that charge items sold to student acct.
      - Can bring up at next Pan SGA meeting.
  - **Crunch Time Food**
    - **Suggestions:**
    - Cookies
    - Starbucks coffees (fraps / ice coffee)
    - Trial Mix
    - Chips
    - Candy bars
    - Red Bull
    - Fruit Snacks
    - Soda
    - Granola Bars
    - Mini Muffins
    - Water bottles
    - Snapple / Diet / Teas

Next Meeting Points of Interest

- Discuss  
Bring up issue with the Sprinkler System going off while students are leaving the library late.

*Good and Welfare*