Present:
Lyn Roman
Anthony Cutrona
David Nudel
Sunni DeGracia
Willis Bowden
Monica Margulis
Anna Yeginbaryan
Chanelle Ventura
Michael Beharry
Krizia Toledo
Astrid Hervas
Melissa Taylor
Daniel Magdule

Absent:
Adam Benn
Vijay Choksi

Tardy:
Storm Tropea (Law Review)

Recap:
• SBA Store Tabling
  o Next Tabling: November 13th
    ▪ Last one for this semester
    ▪ Sign up available NOW on TWEN
  o CANCELLED
• Goal for Sweeps Money:
  o Water filter – Coming soon
  o Bar Library Hours
    ▪ Dean Young Report
      • 9PM Fridays/Thursdays
      • 2AM Bar Prep Hours
      • 24/7 Proposal
    ▪ Also getting an additional printer on the main floor.
• **Other Issues:**
  - Supreme Court Café
    - Waiting to hear back
  - Vending Machines
    - Should be up and running!
    - All directories should go directly to: vending@nova.edu. Please make sure the machine’s ID # is included on your email.

**New Business:**

- **Curriculum Meeting**
  - Collect Questions
  - Town Hall suggestions from SBA were forwarded to committee.
    - Committee suggests having the town hall meeting with SBA.
    - This meeting will take place next semester.
      - Open it up to the school to send SBA questions/issues/suggestions for SBA to present at this meeting.
      - Possibly have this meeting recorded / Mins taken and then send out to student body.
      - Possibility of having the meeting open to whoever wants to attend.

- **SELS Reallocation**
  - **2 previous events reallocated to:**
  - Joint networking event with the Young Lawyers Division
    - Bull’s Market on Thursday 11-
  - **Vote:**
    - Motion to vote YES for Reallocation: David
    - Second: Monica
    - PASSES by majority

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*Faculty Committee*

1. **Alumni**
   - Working on creating an event, which would consist of: Break out groups / Icebreakers to help students better prepare for the speed networking Public Interest Day.
     - Being proposed to Dean Garon.

2. **Admissions**

3. **Appointments (Adjunct)**
   - Meeting this Tuesday at 5:15 p.m.
b. Going to talk about the reviews of the Adjunct Professor and the hiring of an Adjunct for Negotiable Instruments course.

4. Curriculum
   a. See Above

5. Governance - Automatically SBA Vice-President

6. Programming
   a. Committee is reviewing the evening division and they will be sending out a survey to all evening students after they send it to curriculum committee. Another meeting scheduled for this month.

7. Student Affairs - Automatically SBA President
   a. Email Policy
      i. Limit the amount of emails sent from the Student Organizations.
      ii. Ideas:
         1. One email with all upcoming events for the week.
         2. One weekday that Orgs can send out emails.
         3. Limited to Intranet posting.
         4. Invites that are automatically added to calendar once accepted.

Upcoming Events

- **SBA MEETINGS**
  - November 9th
  - November 23rd – **LAST ONE FOR THE SEMESTER**

- **Organization Toy Drive**
  - November 10th - November 28th
  - Delivery Date OPTIONAL: December 13th.
  - Thank you Anna & Chanelle for our beautiful toy box!
  - Thank you Willis for obtaining a donation from Walmart!
  - Shelter Selection
    - GAL –Holiday Angels
    - Guardian ad Litem Program
    - Women in Distress
    - TABLE until next meeting: LOOK UP OTHER POSSIBLE ORGANIZATIONS TO DONATE TO.

- **Crunch Time**
  - November 27 - December 12th
  - Pick Dates
    - November 30th: 1:00 p.m.
    - December 4th: 5:00 p.m.
    - December 9th: 1:00 p.m.
  - Options:
    - Publix Subs
- Pizza – David will contact Pizzarella on Sheridan and 46th
- Chic-fil-a

- **SBA Secret Santa Dinner**
  - Pick Date
  - **November 23rd**: Dinner after Meeting
  - $20 Limit

**Winter Dates**
- **Back to the Grind Social**
  - January 8/9th
  - Date/Venue
    - Las Olas / Ft. Lauderdale area
- **Winter Budget Meeting**
  - January 24/25th
  - VOTE:
    - Motion to Vote for Saturday the 24th: Krizia
    - Second: Michael
    - PASSES by Majority

- **My Secret Valentine**
  - February 12th, Thursday

- **Barristers’ Ball**
  - February 21st at the Diplomat Hotel
  - *Sending out “Save the Date” this upcoming week.*

- **Kick for a Cause**
  - March 14th

**E-Board Reports**
- **President**:
  - Professor of the Month
    - November
    - Professor Arcabascio! Thank you for volunteering your time to our student body organizations and for the attention you give your students.

- **Vice-President**:
  - **Barristers**
    - Table selection
    - King’s Table for SBA members
    - Invitations
• Save the Date sent out this upcoming week.
• Invitations will be sent via email.

  ▪ Entertainment
    • **Ideas:**
      • Snow Cone Station
      • Slit walkers
      • Live Ice sculptures
      • Fog vs. Confetti
      • Screens
      • Ice Bar with select signature drinks

• **Treasurer:**
  o **Stipends!**
    ▪ Please fill out proper forms and complete course ASAP so that you can receive your money in December.
    ▪ Follow instructions given in Astrid’s email
  o **Reimbursement Procedures**
    ▪ A Form will be available in office to attach receipt(s) –OR-
    ▪ Email Astrid the following:
      • N #
      • Address
      • Cell Phone #
      • PDF or Receipt

• **Secretary:**
  o **SBA STORE**
    ▪ Scanners that charge items sold to student acct.
      • Can bring up at next Pan SGA meeting.
  o **Crunch Time Food**
    ▪ **Suggestions:**
      ▪ Cookies
      ▪ Starbucks coffees (fraps / ice coffee)
      ▪ Trial Mix
      ▪ Chips
      ▪ Candy bars
      ▪ Red Bull
      ▪ Fruit Snacks
      ▪ Soda
      ▪ Granola Bars
      ▪ Mini Muffins
      ▪ Water bottles
      ▪ Snapple / Diet / Teas
Next Meeting Points of Interest

• Discuss
  Bring up issue with the Sprinkler System going off while students are leaving the library late.

Good and Welfare