



*NSU Law*  
*Mentoring Program*

**Mentee Survey**

**2015-2016 Academic Year**

Mentee Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Mentee Address: \_\_\_\_\_  
Street, City, State, Zip Code

Mentee Email: \_\_\_\_\_

Mentoring Group Name: \_\_\_\_\_ Survey Date: \_\_\_\_\_

- 1) Please rate your overall experience as a Mentee in the NSU Law Mentoring Program ("Program") using the following rating score:

1 = "Needs Substantial Improvement" to 10 = "Outstanding Experience"

Rating Score Number: \_\_\_\_\_

- 2) Please explain the reason(s) for your rating:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3) Mentoring Breakfast Event Friday, October 9, 2015:

What did you think of the length and subject matter of the Mentoring Breakfast?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there was a speaker at the Mentoring Breakfast, please comment on his/her topic and presentation in terms of what you liked and what you would suggest could be included:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4) Mentoring Breakfast Event Friday, November 6, 2015:

What did you think of the length and subject matter of the Mentoring Breakfast on November 6?

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If there was a speaker at the Mentoring Breakfast on November 6, please comment on his/her topic and presentation in terms of what you liked and what you would suggest could be included:

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5) Mentoring Breakfast Event on Friday, March 11, 2015:

What did you think of the length and subject matter of the Mentoring Breakfast March 11?

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If there was a speaker at the Mentoring Breakfast March 11, please comment on his/her topic and presentation in terms of what you liked and what you would suggest could be included:

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6) What suggestions do you have for the Program for the next academic year?

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**[SEE NEXT PAGE FOR INSTRUCTIONS]**

**Thank you for completing this Survey form. Please return this form to:**

By email: [minicucc@nova.edu](mailto:minicucc@nova.edu)

By US Mail:

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QUESTIONS: Please contact Elena Rose Minicucci, J.D. at [minicucc@nova.edu](mailto:minicucc@nova.edu) or 954-262-6303.